

OWNER'S CERTIFICATE

WE HEREBY CERTIFY THAT WE ARE THE RECORD OWNER AS SHOWN ON THE LATEST EQUALIZED COUNTY ASSESSMENT, OF THE PROPERTY SHOWN ON THIS TENTATIVE PARCEL MAP. ALL OF MY CONTIGUOUS OWNER WITHIN AND BEYOND THE BOUNDARIES OF THE TENTATIVE PARCEL MAP AS SHOWN. THE BASIS OF THE CREATION OF THE LOTS IN MY OWNERSHIP (E.G. PARCEL MAP, FINAL MAP, CERTIFICATE OF COMPLIANCE, RECORDED DEED BEFORE 2-01-72) IS INDICATED ON THE TENTATIVE PARCEL MAP. WE UNDERSTAND THAT THE PROPERTY IS CONSIDERED AS CONTIGUOUS EVEN IF IS SEPARATED BY ROADS, STREETS AND HIGHWAY CODE, SHALL NOT BE CONSIDERED AS ROADS OR STREETS.

WE FURTHER CERTIFY THAT WE WILL NOT, BY THIS APPLICATION, CREATE OR CAUSE TO BE CREATED, OR WILL HAVE PARTICIPATED IN THE CREATION OF MORE THAN FOUR PARCELS OF CONTIGUOUS PROPERTY UNLESS SUCH CONTIGUOUS PARCELS WERE CREATED BY MAJOR SUBDIVISION. FOR PURPOSES OF THE CERTIFICATION, THE TERM "PARTICIPATED" MEANS HAVING COOPERATED WITH OR ACTED IN A PLANNING, COORDINATING, OR DECISION-MAKING CAPACITY IN ANY FORMAL OR INFORMAL ASSOCIATION OR PARTNERSHIP FOR PURPOSES OF DIVIDING REAL PROPERTY.

WE CERTIFY UNDER PENALTY THAT THE FOREGOING IS TRUE AND CORRECT.

EXECUTED THIS 15th DAY OF OCTOBER, 2004 AT MONTEREY PARK, CALIFORNIA AND WENATCHEE, WASHINGTON.

THE PAULINE M. JEFFREDO TRUST

BY: *Jeannette C. Nave*
JEANNETTE C. NAVE
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1471 SOLAR DRIVE
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BY: *Glenn J. Stuart*
GLENN J. STUART
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NOTES

1. TAX ASSESSOR'S NUMBER: 123-300-06-00.
2. LEGAL DESCRIPTION: BEING LOT 50 PER MAP 2323.
3. ADDRESS: 4318 PALOMAR DRIVE, FALLBROOK, CALIFORNIA.
4. COMMUNITY PLAN: FALLBROOK
5. GENERAL PLAN DESIGNATION: 17
6. REGIONAL CATEGORY: EDA

| ZONE | |
|--------------------------|-------|
| USE REGULATIONS | A70 |
| ANIMAL REGULATIONS | L |
| DENSITY | .5 |
| LOT SIZE | 2 AC. |
| BUILDING TYPE | C |
| MAXIMUM FLOOR AREA | - |
| FLOOR AREA RATIO | - |
| HEIGHT | G |
| LOT COVERAGE | - |
| SET BACK | C |
| OPEN SPACE | - |
| SPECIAL AREA REGULATIONS | |

7. PROPOSED USE OF EACH LOT IS SINGLE FAMILY DWELLING.
8. WATER SOURCE: RAINBOW MUNICIPAL WATER DISTRICT.
9. FIRE DISTRICT: NORTH COUNTY FIRE PROTECTION DISTRICT.
10. SEWER DISTRICT: NONE, PARCELS ON SEPTIC SYSTEMS
11. SCHOOL DISTRICT: GRADES K THRU 8 IS FALLBROOK ELEMENTARY SCHOOL DISTRICT. GRADES 9 THRU 12 IS FALLBROOK UNION HIGH SCHOOL DISTRICT.
12. GAS AND ELECTRIC: SAN DIEGO GAS AND ELECTRIC COMPANY.
13. TELEPHONE: PAC BELL.
14. THIS IS A SOLAR SUBDIVISION AS REQUIRED BY SECTION 81.401 (h) SUBDIVISION ORDINANCE. ALL LOTS SHALL HAVE AT LEAST 100 S.F. OF UNOBSTRUCTED ACCESS TO SUNLIGHT ON BUILDABLE PORTION OF THE LOT.
15. GRADING: NONE.
16. TOPO IS FROM TOWILL, INC. FLOWN 3-29-2004.
17. OWNER DOES NOT PROPOSE ANY SPECIAL ASSESSMENT DISTRICTS.
- STATUS OF EXISTING LEGAL ACCESS TO SUBJECT PROPERTY FROM PUBLIC MAINTAINED ROAD (I.E. RECORDED EASEMENT, UNRECORDED EASEMENT, IDENTIFY AND SPECIFY WIDTH FRONTAGE ON PALOMAR DRIVE AND VIA MONSERATE.

PREPARED BY:

WALTERS LAND SURVEYING
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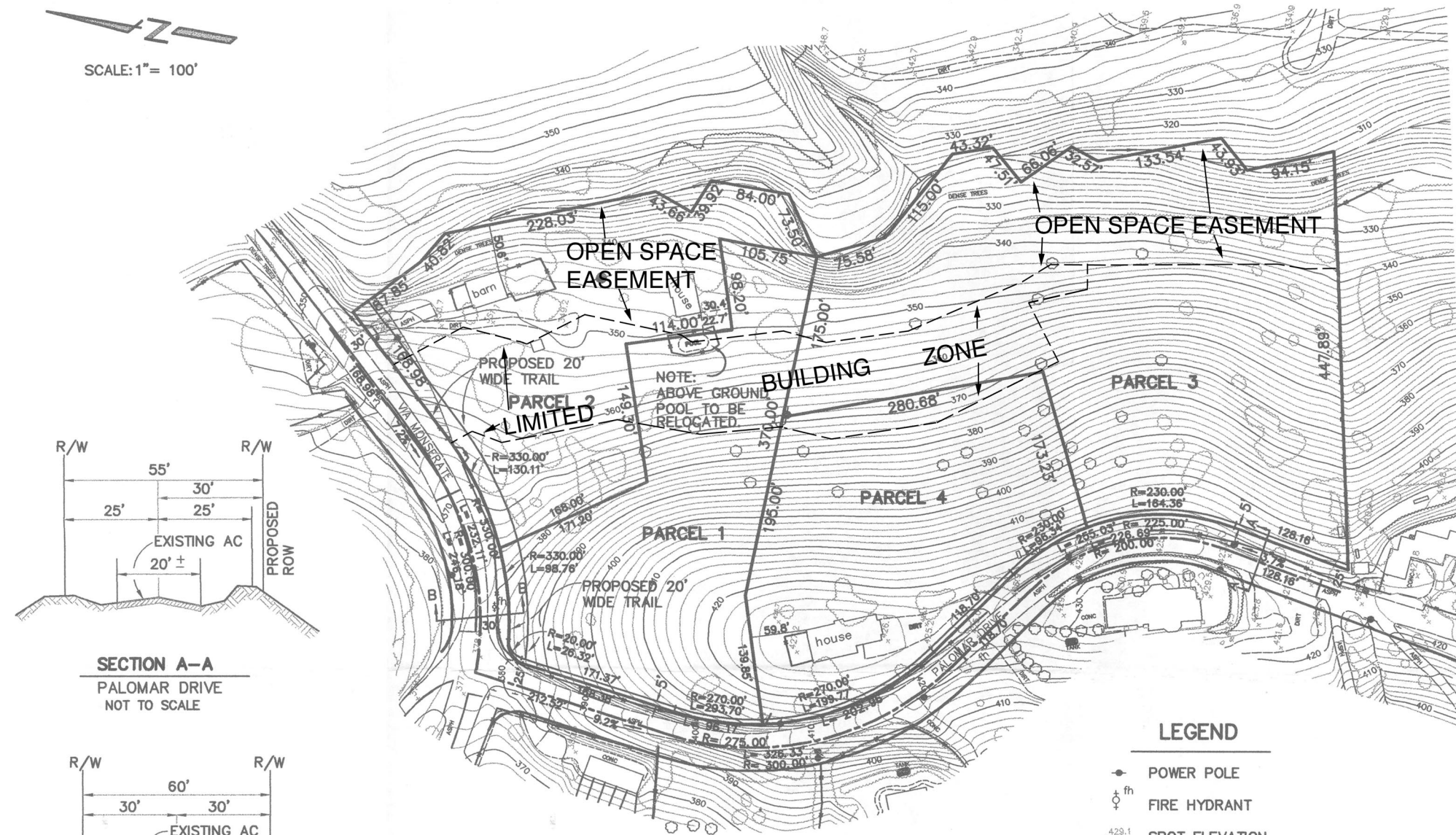
PLANNER

TRS CONSULTANTS
7867 CONVOY COURT • SUITE 312
SAN DIEGO, CALIFORNIA 92111
(858) 496-2525

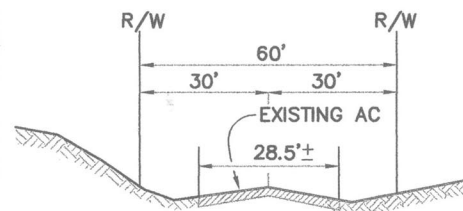
John L. Walters 5-22-2007
JOHN L. WALTERS DATE

Tpm 20908
RPL #3
7-12-07

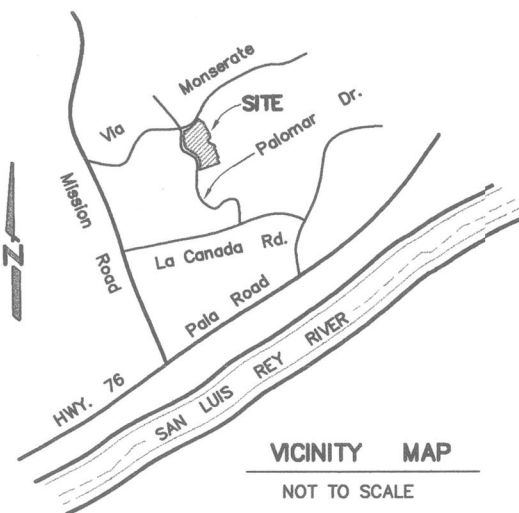
SCALE: 1" = 100'



SECTION A-A
PALOMAR DRIVE
NOT TO SCALE



SECTION B-B
VIA MONSERATE
NOT TO SCALE



VICINITY MAP
NOT TO SCALE

LEGAL DESCRIPTION

BEING LOT 50 OF SAN LUIS REY HEIGHTS TRACT, IN THE COUNTY OF SAN DIEGO, STATE OF CALIFORNIA, ACCORDING TO MAP THEREOF NO. 2323, FILED IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY 4-26-1946.

HEALTH DEPARTMENT CERTIFICATE

THIS CERTIFICATION DOES NOT IMPLY ALL CONDITIONS PURSUANT TO THE RESOURCE PROTECTION ORDINANCE AND THE GROUNDWATER ORDINANCE HAVE BEEN MET. THE DEPARTMENT OF PLANNING AND LAND USE SHOULD BE CONSULTED REGARDING THE APPLICATION OF THESE ORDINANCES RELATIVE TO THIS PROJECT. ANY RESULTANT CHANGES TO THE SEPIC SYSTEM DESIGNS) MUST BE RE-EVALUATED BY THE DEPARTMENT OF ENVIRONMENTAL HEALTH.

EACH PARCEL IS APPROVED FOR A STANDARD SEPTIC TANK CONNECTED TO * FEET OF TILE DRAIN FIELD TO SERVE A FOUR BEDROOM DWELLING PROVIDED THE ORIGINAL SOIL IS NOT DISTURBED IN ANY WAY, SUCH AS CUTTING, FILLING OF RIPPING. THIS DOES NOT CONSTITUTE APPROVAL FOR COMMERCIAL ESTABLISHMENTS.

*PARCEL 1: 350 FEET OF LEACH LINE FOR A 3 BEDROOM, 400 FEET FOR A 4 BEDROOM IN STANDARD TRENCH AND 100% RESERVE.
*PARCEL 3: 540 FEET OF LEACH LINE FOR A 3 BEDROOM, 610 FEET FOR A 4 BEDROOM IN STANDARD TRENCH AND 100% RESERVE.
NOTE: PARCELS 2 AND 4 HAVE EXISTING SEPTIC SYSTEM.

GARY ERBECK, DIRECTOR, DEPARTMENT ENVIRONMENTAL HEALTH

BY: _____ DATE: _____

LEGEND

- POWER POLE
- FIRE HYDRANT
- SPOT ELEVATION
- PORTION OF ROUTE SC 120

SLOPE ANALYSIS - AVERAGE SLOPE

PARCEL 1 22.52%
PARCEL 2 16.40%
PARCEL 3 25.41%
PARCEL 4 23.53%

ACCESS ALONG VIA MONSERATE TO BE RELINQUISHED, EXCEPT FOR AN EXISTING DRIVEWAY OPENING.

PARCEL 1

GROSS AREA: 2.0360 ACRES
NET AREA: 2.0040 ACRES

PARCEL 2

GROSS AREA: 2.1318 ACRES
NET AREA: 2.0511 ACRES

PARCEL 3

GROSS AREA: 4.0560 ACRES
NET AREA: 4.0227 ACRES

PARCEL 4

GROSS AREA: 2.0702 ACRES
NET AREA: 2.0225 ACRES

BOUNDARY

GROSS AREA: 10.2940 ACRES
TAX RATE AREA NO. 75101

